Reconstruction of the Proto-Gheg Infinitive

Published accounts of the Gheg Albanian infinitive give the construction as me + participle (Camaj 1984, Gjinari 2000, Newmark et. al. 1982). However, examples of usage in sentences show that when necessary, object clitics (e, i) and reflexive clitics (u) are inserted between me and the participle, for example, $me \ e \ ble \ librin$ 'to buy the book', $ka \ me \ u \ kulluem \ dheu$ 'the earth will purify itself'. Thus, the syntactic construction is best described as the particle me + (clitic) + participle. In this paper, using data I collected from native speakers of Samsun Albanian, I reconstruct an earlier stage of the infinitival particle. I argue that the Proto-Gheg infinitival particle was ma and the syntactic construction was the particle ma + (clitic) + participle.

The synchronic facts of Samsun Albanian require the internal reconstruction of the earlier participle form as *ma*. Speakers, when asked to give infinitive forms always used *ma* with intransitive verbs and *me* with transitive verbs, for example, [mp prð] 'to come', [mp dejk] 'to die', [mp hũger] 'to eat' but [me kɑfʃū] 'to bite', [me ʃtȳ] 'to push', [me mut] 'to kill'. My reconstruction entails that a grammaticalization of the infinitive particle with the direct object clitic (*e*) must have occurred in Proto-Gheg (*ma* + *e* + participle > *me* + participle) resulting in two infinitival particles used in complimentary distribution to distinguish transitive from intransitive verbs. A subsequent reanalysis in all varieties of Gheg except Proto-Samsun Albanian resulted in the loss of the reconstructed infinitival particle *ma* being replaced by the grammaticalized form *me* known in the literature. Cross linguistically it is common to find changes like *ma* + *e* > *me*, but the change *me* > *ma* can not be easily motivated. My data and reconstruction suggest a similar grammaticalization process created the particle *mu* in Samsun Albanian which allowed speakers to distinguish active from reflexive verbs.

Furthermore, I will argue that the Proto-Gheg grammaticalization of ma + e > me and the Proto-Samsun Albanian grammaticalization of ma + u > mu followed from the fact that at the underlying level all verbs were overtly marked for valency. I propose that verbs in this Proto-Gheg system were marked univalent-agentive *ma kânduem* 'to sing', univalent-patientive *ma dekun* 'to die', univalent-reflexive *mu urëzuem* 'fall down', or divalent *me mytun* 'to kill'. My analysis explains the infinitive construction in Samsun Albanian, the parallel development of a grammaticalized second progressive aspect in Samsun Albanian (Maynard to appear), and the North Gheg perfect construction in which univalent-agentive verbs pattern with divalent verbs by taking HAVE as an auxiliary in the perfect tenses while univalent-patientive and univalent-reflexive verbs both take BE as their auxiliary. It further explains why reflexive subject and direct object clitics are obligatory in Gheg Albanian.

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